

A newsletter to  
the residents of  
Lighthouse Point



# Lighthouse Points

2200 N.E. 38th Street • Lighthouse Point, FL 33064

The Official City Newsletter

www.lighthousepoint.com

Fall 2004



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**CITY ATTORNEY**

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**CITY HALL**

954-943-6500

## MAYOR'S MESSAGE WHAT'S GOING ON IN LIGHTHOUSE POINT

Our City is on the move and making tremendous progress. We have come a long way since my previous update.

I trust all of you have escaped the ravages of this hurricane season and hopefully by the time you read this newsletter there is no more activity in the Atlantic basin.

Our City employees made us all proud during Hurricane Frances and Hurricane Jeanne. You should know we were all well protected and kept safe by their relentless dedication to our City.

So what has been going on? Many of our improvement projects are quite visible as you drive by, while others are hidden deep beneath your streets. Most notably, we are beginning construction on the new 12,000 square foot police facility, due for completion in mid-2005.

To date, the City has repaved over 30 miles of roadways, leaving 12 miles to repave, to complete this project. The project to replace all the water lines in the southern part of the City has been completed a year and a half ahead of schedule. Stormwater projects are well underway in all areas of the City, in an effort to reduce the chance of flooding during major storms, and so far they have performed well.

The City Library has run out of space and will be expanded next year, thanks to a grant from the State of Florida. The State has offered us a grant in the amount of \$285,000 to expand our Library, with the proviso that we raise a matching amount. Inside this

newsletter you'll read about that expansion and how you can help us raise those funds.

On August 2, 2004, David Harlow from Fairborn, Ohio, became the new Lighthouse Point Fire Chief. He brings leadership skills and over 30 years of experience to our City. Chief Harlow introduces himself in this newsletter and expounds on the training, operations, and services offered by the Lighthouse Point Fire Rescue Department, and his plans for the future of the Fire Department.

As you may have read, Broward County purchased the area known as DeGroff Park, saving it from potential commercial development. The County then transferred ownership of the property to the City. As a condition of the transfer of ownership, we had to remove all the non-native Australian pine trees and we are now in the process of re-developing DeGroff Park into an environmental preserve.

In order to improve our City waterways, canals in the northern part of the City are being dredged to ensure they remain open to navigation. In addition, the City is working with the Florida Department of Transportation to improve the look of Federal Highway. You should be seeing changes in the near future.

**Most importantly, all of this work has been done without raising taxes and once again, we will be lowering the millage rate!**

Speaking of money, we have commitments to receive over \$1.7 million in State and Federal grant

monies for our City. These funds will purchase new life-safety equipment for both our police and firefighters, install storm drains throughout the City, plant trees in DeGroff Park, and pay for police patrols on our waterways.

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### SPECIAL EVENTS PRESENT PARKING CHALLENGES AT LOCAL PARKS

Once again, the City of Lighthouse Point has some exciting events planned for the coming months including the Halloween Party at Dan Witt Park, Lighthouse A'Glow at Frank McDonough Park, Keeper Days 2005 at both Frank McDonough and Dan Witt Parks, and Dog Day in the Park at Dan Witt Park.

Each year more and more of our local residents are coming out and enjoying these festivities. The ever increasing popularity of these events has caused parking to become a challenge. Due to the limited parking availability at our City parks, residents are encouraged to car pool or walk to the events, if they live nearby, to avoid parking on private property and/or creating traffic congestion. Please help us make these events enjoyable for everyone!

### KEEP THIS DATE!

The 5th Annual Keeper Days Weekend is right around the corner, February 11 - 13, 2005. Come and celebrate in the festive theme of "Lighthouse Point Celebrates **MARDI GRAS**."

The City will be honoring the following Keepers: Drs. Allen Furia, Marvin Giddings, and Charlie Teebagy for "Serving our Community's Children for over 40 Years." There will be lots of food, fun, and entertainment for the young and old alike. Don't miss this opportunity to be a part of this wonderful tradition.

If you have any questions, or would like to be a sponsor, please contact Jane McLaughlin at 954-941-7372, or [NDMAC@aol.com](mailto:NDMAC@aol.com); or John Trudel at 954-784-3439, or [jtrudel@lighthousepoint.com](mailto:jtrudel@lighthousepoint.com).

### HALLOWEEN PARTY

The Recreation Department encourages all residents to come and participate in the Halloween fun at Dan Witt Park on Sunday, October 31, 2004, from 6:30 p.m. until 8:30 p.m.

Free games, candy, and prizes are available for all children who come to the park in costume. There will be a costume contest for all age brackets. Costume judging will begin at 7:30 p.m.

Halloween festivities are a long-time tradition in Lighthouse Point. The annual Halloween Party was started in the early 1960's by a group of residents who were looking for a way that children could enjoy a fun and safe Halloween night.

The City Halloween Party has grown in popularity over the years and it's enjoyed by "kids of all ages." It's even becoming a family tradition for some adults who came to the event when they were children and now have children of their own.

### COMMUNITY PARTNERSHIP

Calling all area businesses . . . you can never get enough advertising. Having your company name visible by the public is vital. Sponsoring City events allows you the opportunity to advertise and have our City residents and event attendees see your name as an event sponsor.

Several sponsorship levels are available for you, depending on the event and funding required. You can become a sponsor of the following City of Lighthouse Point Recreation Department programs:

- Youth sports teams
- Halloween Party for children of all ages
- Annual Lighthouse A'Glow holiday celebration
- Annual Keeper Days celebration
- Annual Dog Day in the Park event
- City's 50th Anniversary celebration

Please consider sponsoring one or more of the City events mentioned above. For more information, contact Recreation Director John Trudel at [jtrudel@lighthousepoint.com](mailto:jtrudel@lighthousepoint.com), or 954-784-3439.

### A SPECIAL THANKS

The 4th Annual Lighthouse Point Keeper Days weekend was once again a huge success. A fabulous time was had by all. The residents came out in large numbers and defined the phrase "there is no place like home." The City of Lighthouse Point, the Keeper Days Committee, and the residents would like to thank the following sponsors not only for giving their monetary support, but also their moral support in making it such a wonderful weekend and tradition.

This year's sponsors were: Coral Cadillac, Campbell & Rosemurgy Real Estate, REMI Developers, Sheehan Pontiac/GMC, Wachovia Wealth Management and Private Advisory Banking, Coldwell Banker Residential Realty, Bonefish Mac's Sports Grille, Infiniti of Broward, North Broward Preparatory School, Crop Shop, Hometown Title, Akerman Senterfitt, Lighthouse Point Orthopaedics, Michele Greene State Farm Insurance, Waste Management, Lighthouse Point Yacht and Racquet Club, and Wich Wich & Wich.

Remember to mark your calendar for the 2005 Keeper Days celebration which will be held February 11-13, 2005. The theme will be "Lighthouse Point Celebrates **MARDI GRAS**."



## FIRE DEPARTMENT NEWS: **MEET OUR NEW FIRE CHIEF**



*Please welcome new Fire Chief David Harlow to our Lighthouse Point community and to sunny South Florida. Chief Harlow has over 30 years of experience, having been involved in the fire service in the State of Ohio in both volunteer and paid fire departments. He brings with him a desire and ability to be an outstanding leader for the fire department and an active*

*supporter of the City of Lighthouse Point. He plans to work actively to have the fire department become a very community-oriented department.*

*Prior to his appointment in Lighthouse Point, Chief Harlow was a Division Chief with the Fairborn Fire Department, near Dayton Ohio. He holds a Master's Degree in Urban Administration, with additional degrees in Fire Administration and Fire Science Engineering, and he has a background in training. He served as an instructor, and is an author in the fire service profession. Chief Harlow has participated in leadership programs at the Ohio Fire Academy and the National Fire Academy where he completed the Executive Fire Officer's Program. He also achieved the Chief Fire Officer Designation from the International Association of Fire Chiefs, one of only a few hundred in the United States to gain this status.*

*Chief Harlow will be enjoying the Florida sunshine this winter when all of his former Ohioans will be shoveling snow. Stop by and welcome him.*

### **Why does Lighthouse Point need a Fire Department?**

As your new fire chief, I would like to take this opportunity to explain who we are and what we do. The Lighthouse Point Fire Rescue Department is a full service emergency response organization providing both fire and emergency medical services (EMS). Over the last 12 months we have been fortunate in having to respond to only 40 fire emergencies in Lighthouse Point. But, during the same period, we had over 1100 **medical emergencies**.

All of your 25 fire employees are trained not only as firefighters, but also as emergency medical technicians (EMT) or paramedics. Advanced Life Support (ALS) calls were 45% of the medical emergency calls we responded to last year. These types of calls required immediate medical intervention as they were potential life-threatening calls, as opposed to Basic Life Support (BLS), generally categorized as non life-threatening injuries such as cuts, bruises, and broken bones. We are proud of the less than 4 minute response times we provide, and we

do appreciate all of your cards and calls thanking us for our excellent service.

I am proud of our exceptionally well-trained and community-oriented fire and medical personnel. Hopefully, you will never need their services, but rest assured, should that occasion ever arise, we have the best trained emergency personnel available. Remember, we offer free blood pressure checks, children's car seat safety inspections, adult and pet CPR/First Aid classes, and firehouse tours for school children and civic groups. The Fire Department provides a wide array of safety pamphlets for the residents, and we are in the process of establishing a speaker's bureau to visit the condo associations and civic groups regarding "FLIPS" Florida Injury Prevention for Seniors - a proactive approach for preventing injuries. I invite all of you to stop in the firehouse any time to meet your life-saving staff, tour the facility, and see what we do.

### **THE TWO QUESTIONS WE ARE ASKED MOST FREQUENTLY ARE:**

***"How do the firefighters spend their day, and why does there appear to be a fire truck at Publix every time I go?"***

Most of our days are spent training for medical emergencies, learning the latest improvements and techniques to save lives, and practicing with the actual equipment. Since we are also firefighters we continually seek to strengthen and practice our firefighter skills not only to protect your health, safety, and property, but to protect our lives in the event of a major fire incident.

Your firefighter/EMS personnel are on-call 24 hours-a-day, 7 days-a-week, and each shift has 6 personnel that live in the firehouse every minute of every day, 365 days-a-year. We eat, sleep, and train together in order to act as a coordinated team, and twice a day visit Publix to get groceries for lunch and dinner. We have many chefs and many different appetites on duty at one time. Quite often if we are very busy, it will be a "take out" day and the crews can be seen picking up an order at one of the City's eateries to bring back to the firehouse. Please note, while we're shopping or picking up a "to go" order, the crew is still in service and will drop everything to respond to an emergency. Feel free to say hello to the firefighters if you see them in the store. They are always happy to speak with you and answer questions regarding safety.

***"Why can't the firefighters be doing other things for the City such as mowing the grass?"***

Given the less than 4 minute response time we are so proud of, and knowing that we never know when the next call will come in, it would be hard to gather the response team from their lawn mower or other activities, get cleaned up, and arrive at the emergency scene quickly.

I hope this article answers your questions and provides information on the Lighthouse Point Fire Department.



## FIRE DEPARTMENT

### FIREFIGHTER OF THE YEAR STEVE OAKLAND



Steve Oakland is the *Firefighter of the Year*. He is a dedicated firefighter/paramedic who gives his all every day. Steve has been with the City since 1999 when the EMS service began in Lighthouse Point. Congratulations, Steve!

### HOLIDAY TOY DRIVE

Once again we will be collecting new and unwrapped toys for infants to teens. Drop off the toys anytime from Thanksgiving through December 21st. We will deliver the toys collected to needy children in the local county area. Thanks for your help!

### MAYOR'S MESSAGE *continued from page 1*

We are currently seeking funds to replace the bridge on Lighthouse Drive at N.E. 44th Street, which is in need of repair.

Lighthouse Point is a fantastic City; I believe it's the best place to live in Broward County. I am honored and humbled to be your Mayor and I hope that by taking this opportunity to showcase what we have accomplished over the past several months, we will all continue to work together for the betterment of our community. Our work is really never finished – we always have new challenges.

The fun time of the year is rapidly approaching. Our annual City Halloween celebration is one event not to be missed, as well as the always fun block parties. Remember to mark your calendar for the 2nd Annual Lighthouse A'Glow celebration from 6:30 p.m. until 8:30 p.m., on Wednesday, December 8th. Those who attended last year's festivities talked about it for months. Finally, please make reservations to attend our Lighthouse Point Library fundraising event on October 22nd, at the Hillsboro Club – a guaranteed fun evening!

I am often asked if I enjoy the job of being Mayor. The answer is absolutely yes. The greatest reward is the challenge of making a positive difference in our great community. The one downside is the realization that I cannot solve every problem right away. If you ever have any suggestions, or feel that there is better way to solve a problem, please let me know. My objective is to continually improve all operations of the City. I hope some of these efforts have been noticed and that you know the best is yet to come.

## POLICE DEPARTMENT

### CO-OFFICERS OF THE YEAR SERGEANT CHRIS OH AND DETECTIVE LARRY HAWKINS



Congratulations to Detective Larry Hawkins and Acting Sergeant Chris Oh who have been selected as **Co-Officers of the Year**. With more than 30 years of combined law enforcement experience, these officers played a significant role in solving many serious crimes, recovering stolen property, taking criminal offenders off the streets of Lighthouse Point, and serving as victim's advocates for the elderly and those in need. The efforts these officers have demonstrated during the past year have been a true reflection of their professionalism, determination, and commitment to providing our citizens with a level of service that is second to none.

### SAMPLE ROAD BOND PROJECT



The vision for our City that began seven years ago is entering the final planning stages. In light of recently expressed concerns by numerous residents about increased traffic due to new businesses, and possible congestion, we have asked our consultants to conduct new traffic counts on Sample Road. We are committed to making sure before

any construction begins that these changes are right for our City. Keep in mind that our goals for this project are:

- Creation of a beautiful entryway into our City
- Less traffic and noise for those who live along Sample Road
- Replacement of asphalt with a beautifully landscaped median along portions of Sample Road
- Less speeding and more pedestrian/bike-friendly pathways
- Less turnaround traffic for residents east of the Sample Road bridge.

When the new study is complete, a community meeting will be held to provide all of our residents a forum where they can comment and express their concerns before any construction begins. Our consultants will be present to answer questions. In the meantime, keep abreast of new developments by logging onto the City's website, [www.lighthousepoint.com](http://www.lighthousepoint.com), and select the Community Enhancement button.



## LIBRARY NEWS

We are pleased to announce that the 2004 Florida State Legislature passed HB 1835 appropriating a grant in the amount of \$285,000 to the City of Lighthouse Point for the purpose of expanding, renovating, and remodeling the current Library facility. This is a matching grant, so the appropriation is contingent upon the City raising an additional \$285,000. The City Library has always been a central focus of the community and with the new expansion will continue to be an ever important and growing part of the City. The Library has a long history of volunteer and altruistic support and we are once again asking for your help.

**Mr. and Mrs. Jim Acheson and the Acheson Foundation**, in a spirit of building our community, together are offering a matching gift of \$150,000. They will match dollar for dollar every dollar donated by individuals or businesses. This means that your one-dollar contribution is really worth two more dollars – one from the Acheson Foundation and one from the State of Florida!

A dedicatory plaque will list the major contributors in categories of \$25,000 and above, \$5,000-\$25,000, and \$2,500-\$5,000. All donors will be recognized and acknowledged. Your gift is tax deductible. If your employer has a matching gift program, or if you wish to transfer securities, please call Library Director Doreen Gauthier, 954-946-6398.

What will this expansion provide? An additional 3,280 square feet of space to house a Children's Department with seating, shelving, and computer workstations; 12 seat computer teaching and public access lab; 50 seat community room for lectures and training; a Library store and coffee bar; re-arrangement of existing space for more functional use, and cosmetic enhancements of carpeting, lighting, and wall coverings.

**The Friends of the Library** are planning a very special fund raising gala for Friday, October 22nd, beginning at 6:30 p.m. with cocktails and buffet dinner at the Hillsboro Club. Among the prizes to be auctioned are two one-week cruises on the Radisson Diamond Seven Seas anywhere their ships sail; one-week house-loan vacations in the Keys, the Islands, and North Carolina; and fine jewelry. All proceeds go to the building fund. Renderings of the proposed expansion and prototypes of furnishings will be on display at the event. The attire is tropical casual. Ticket prices are

\$45.00 for one ticket, or \$80.00 for two tickets.

**New Staff Members.** We welcome two new employees. **Sally Clark** has joined our staff as Children's Services Assistant. Sally's immediate goals are to network with the area schools for curriculum supplementation, organize the Library Card Sign Up Program, and to initiate a new "Brown Bag Picnic Story Hour."

Sally has served as a part time Library staff member, as well as a member of the Library Advisory Board. She is a resident of the City and has extensive background in communications and public service. Come in, meet Sally, share a favorite book with her, and she'll give you a smiley face treat.

**Nancy Laney** has begun as a part time Library Clerk. Her schedule is evenings and Saturdays. Nancy's voice will be the one you hear most often if you have overdue materials when she calls with a gentle reminder. Nancy has a strong background in computers and public service.

**Senior Center Program.** The Senior Center Programs have resumed. You must pre-register for the Tuesday and Thursday Computer Classes. The educational programs on Thursday include Spanish, Finance, Book Discussions, Home Improvement, and a number of varied topics from month to month. Program calendars are available in the Library, at the local churches, on the Lighthouse Point Tender, and the online on the City website, [www.lighthousepoint.com](http://www.lighthousepoint.com).

**Adult Day Outings Schedule** is complete for the 2004-05 Season. Copies are available by calling the Library at 954-946-6398. The prices for the events cover the cost of transportation,

admission, and a meal when applicable. There are minimums and maximums for each outing and we reserve the right to cancel should the minimum not be met. Flyers will be mailed prior to the deadline for each trip listing all the specifics. Prices may vary due to unforeseen price increases.

**Story Hour Programs:** Monday at 7:15 p.m. - "Bedtime" with Miss Donna for ages 4 and up; Wednesday at 11:30 a.m. - "Brown Bag Picnic" with Miss Sally for ages 2-4; Thursday at 10:30 a.m. - with Miss Becky for ages 3-4; Thursday at 7:15 p.m. - "English/Spanish" with Miss Anna for ages 5 and up; Friday at 10:30 a.m. - "Tiny Tots" with Miss Doreen for children up to age 3. No registration is necessary.

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Current bridge



New bridge design

## OUR NEXT BIG PROJECT

We've received a lot of questions about the bridge on Lighthouse Drive and N.E. 44th Street. It is definitely in need of replacement and we are trying to find funds to do the job. When the bridge was built, over 50 years ago, there were two bridges – one for vehicles and one for pedestrians. Last year, the pedestrian bridge failed and had to be removed. The pedestrians were re-routed to the vehicular portion of the bridge, which narrowed the roadway width for vehicles. In order to ensure the safety of the remaining bridge, traffic engineers inspect it every six months. The engineers have determined that the bridge is showing signs of deterioration. Those bumps you feel driving over the bridge are not traffic calming devices, they are signs of the bridge's aging.

The City is in the process of working with the Florida Department of Transportation, who promised the City the required funding in the amount of \$500,000.00, but we have not yet seen a dime. In the meantime, we are seeking alternate funding. One way or another, we expect to begin construction on a new bridge next year. Construction will take approximately four months. Unfortunately during the construction period, the bridge will have to be closed. We will try to complete this project as soon as possible after it begins, in order to minimize inconvenience to our residents. We'll keep you informed.



## Annual Lighthouse Point A'Glow A Holiday Gathering

Lighthouse Point will celebrate the 2nd Annual Lighthouse A'Glow – A Family Gathering.

Mark your calendar for Wednesday evening, December 8th, from 6:30 p.m. to 8:30 p.m. at Frank McDonough Park.

Kick-off your Holiday Season at the most talked about family event in years.

In addition to lighting the giant Christmas tree and Menorah, there are many new events planned for the evening such as:

- Holiday musical performance by the "Florida Singing Sons Boys Choir"
- Bell Choir performance
- Kids can play in REAL SNOW
- Supervised Kids Snow Pile, and a Tiny Tots Snow Pile for ages 6 and under
- Visit by Santa Claus and the South Florida Snow Flakes

Please bring a new, unwrapped toy when you visit with Santa. The new toys will be given to the Lighthouse Point Fire Department for their annual toy drive.

*For more information, please contact the following people:*

**Co-chairs:** Jane McLaughlin, [NDMAC@aol.com](mailto:NDMAC@aol.com) or  
Ron Platt, [RONPLATT@aol.com](mailto:RONPLATT@aol.com) or  
Lighthouse Point Recreation Director, John Trudel, at  
[jtrudel@lighthousepoint.com](mailto:jtrudel@lighthousepoint.com), or 954-784-3439.



## ROCKY RODRIGUEZ BROWARD COUNTY PROPERTY APPRAISER

Homestead Sign-Ups will be held at the Lighthouse Point City Hall in the Library Community Room, located at 2200 NE 38th Street, Lighthouse Point, Florida 33064 on:

December 15, 2004 (10:00 a.m. - Noon)  
January 12, 2005 (10:00 a.m. - Noon)  
February 10, 2005 (10:00 a.m. - Noon)  
In addition, Senior Citizen Exemption sign up will also be held on January 12, 2005.

When filing an application, you must bring the following items listed below, dated prior to January 1, 2004.

1. PROOF OF OWNERSHIP
2. PROOF OF PERMANENT FLORIDA RESIDENCE
3. DISABILITY EXEMPTION
4. WIDOW'S/WIDOWER'S EXEMPTION

**PLEASE NOTE:**

ADDITIONAL SENIOR CITIZEN EXEMPTION- Must be applied for annually.  
HOMESTEAD EXEMPTION IS NOT TRANSFERRABLE.

For additional information, please call the Property Appraiser's Office at 954-357-6830, or access them online at [www.bcpa.net](http://www.bcpa.net)

## BUS SHUTTLE

Friendly reminder . . . Thanks to a grant from Broward County, the City of Lighthouse Point has a **FREE** local shuttle bus service, though riders making the connection with BCT bus routes 10, 20, 34, 93, and 95 are expected to pay the appropriate fares. We are once again requesting your assistance to use the Lighthouse Point Shuttle Bus whenever possible.

More information and a bus service schedule are available on the City's website at [www.lighthousepoint.com](http://www.lighthousepoint.com); click on the Bus Schedule button. If you don't have access to the Internet and you want a bus schedule, please contact us at 954-943-6500, and we will gladly mail one to you.

Remember, checking out the latest books at the City Library, shopping for groceries or clothes, and visiting with friends around Lighthouse Point is just a bus ride away!

## OFFICIAL CITY MEETINGS

CITY OF LIGHTHOUSE POINT, FLORIDA  
CALENDAR OF MEETINGS\*

MEETING	DATE	LOCATION
Beautification	Meets the 1st Tuesday of the month at 7:00 p.m.	Recreation Center (Dixon Ahl Hall)
City Commission	Meets the 2nd and 4th Tuesday of the month at 7:30 p.m.	Fletcher Hall
Code Enforcement	Meets the 3rd Tuesday of the month at 7:30 p.m.	Fletcher Hall
Community Appearance	Meets the 3rd Thursday of the month at 7:30 p.m.	Fletcher Hall
Library Advisory	Meets the 2nd Monday, October through April at 7:00 p.m.	Library Board Room
Planning & Zoning	Meets the 1st Tuesday of the month at 7:30 p.m.	Fletcher Hall
Special Master	Meets on various dates, call 954-784-3409 for information	Fletcher Hall
Waterway	Meets the 1st Wednesday of the month at 7:30 p.m.	Conference Room (City Hall)

\*All City of Lighthouse Point meetings are subject to change. Please check our website at [www.lighthousepoint.com](http://www.lighthousepoint.com) and click on "Monthly Calendar" for the current meeting schedule. Interested parties may also call the City Clerk's office at 954-943-6500 for information.

## CITY BOARD OR COMMITTEE

If you would like to volunteer to serve on a City Board (appointed by the City Commission) or Advisory Committee (appointed annually by the Mayor), application forms are available online on our City website which is [www.lighthousepoint.com](http://www.lighthousepoint.com). Click on the Handbooks link, and scroll down to the Boards and Committees Handbook section to download and print the form. Application forms are available also in the City Clerk's Office at City Hall, or you may call us at 954-943-6500, and we will be happy to mail the application to you.

While you're online, check out our Handbooks:

- Resident's Guide – Contains general information relating to City, County, and State matters, including telephone numbers and addresses for agencies.
- Elected Officials Handbook – Contains information relating to State, Federal, and local officials serving Lighthouse Point.
- Boards and Committees Handbook - Contains information on the City's boards and committees, Government in the Sunshine Law, and information pertaining to the legislative and administrative structure and responsibilities.

There are many ways you can contribute your time and talents to your City and we would love to have you join us.



## ADVERTISING IN NEWSLETTER

If you own a local business and you are interested in advertising in the official City newsletter, please let us know. Just send a letter of interest to:

City of Lighthouse Point:

Attention: Kim Smith

2200 N.E. 38 Street

Lighthouse Point, Florida 33064

or via email to [ksmith@lighthousepoint.com](mailto:ksmith@lighthousepoint.com);

just include your name, telephone number and/or email address, and we'll put you on our list.

## McNAMARA CHIROPRACTIC CENTER, P.A.

(954) 943-1100

*Carol McNamara Krauss, D.C.*

3320 N. Federal Highway • Lighthouse Point, FL 33064



**Lynn Spinella Pagans**  
Financial Advisor

**WACHOVIA SECURITIES**  
FINANCIAL NETWORK

Wachovia Securities Financial Network, LLC  
3640-6 N. Federal Hwy.  
Lighthouse Point, FL 33064

Tel: 954 948-8610

Fax: 954 782-6540

Toll Free: 800 327-6710

[lpagans@wachoviafinet.com](mailto:lpagans@wachoviafinet.com)

Member NASD/SIPC



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[WWW.HECKERDERM.COM](http://WWW.HECKERDERM.COM)

**Melanie S. Hecker, M.D., M.B.A.**  
Medical Director

HECKER DERMATOLOGY GROUP, P.A.  
1800 NORTH FEDERAL HIGHWAY, SUITE 202  
POMPANO BEACH, FL 33062  
(954) 783-2323 Fax (954) 783-2321

HECKER DERMATOLOGY GROUP, P.A.  
1979 WEST HILLSBORO BLVD., SUITE 2  
DEERFIELD BEACH, FL 33442  
(954) 571-4070 Fax (954) 571-0470

## Shady Shutters & Blinds

Hunter Douglas Window Fashions & Plantation Shutters

**Barbara Pohlman**

Custom Window Designer

199 N.W. 28th Street - Suite #9  
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*General Manager*

*Lighthouse Point Yacht & Racquet Club*

2701 Northeast Forty-Second Street

Lighthouse Point, Florida 33064

Phone: (954) 942-7244

Fax: (954) 783-2179



Official City Newsletter

# SOLICITATION LAWS IN LIGHTHOUSE POINT

You may not be aware that Lighthouse Point has strict solicitation laws. Anyone who knocks on doors to sell goods, wares, or merchandise must contact the City Clerk's Office as well as the Police Department for permission prior to soliciting. Chapter 62 of the City Code of Ordinances regulates soliciting and states that no person shall solicit except between the hours of 9:00 a.m. and 9:00 p.m., Monday through Saturday, and soliciting is not permitted at all on Sundays and holidays. Solicitors must first display an ID card issued by the Police Department before attempting to solicit, and must leave the premises when requested to do so.

If you have any questions as to the status of any solicitor, you may call the Police Department or the City Clerk's Office. You may request to be placed on a No-Solicitor's List if you do not want anyone knocking on your door. The Notice of No Solicitations forms are available in the City Clerk's Office, or online on the City website at [www.lighthousepoint.com](http://www.lighthousepoint.com), click on City Information, then Solicitation News. All solicitors must obtain the No-Solicitor's list prior to soliciting and may be reported to the Police Department at 954-942-8080 if they violate it.

<b>CITY OFFICIALS:</b>	
<b>Mayor</b> Fred Schorr	
<b>City Commissioners</b> Michael S. Long, President Susie E. Gordon, Vice President Meredith Chaiken-Weiss Thomas A. Hasis Jane G. McLaughlin	
<b>City Attorney</b> Michael D. Cirullo, Jr. (Goren, Cherof, Doody & Ezrol, P.A.)	
Correspondence for the above may be sent to:  2200 N.E. 38 Street Lighthouse Point, FL 33064  admin@lighthousepoint.com www.lighthousepoint.com  Phone: 954-943-6500 Fax: 954-784-3446	
<b>DEPARTMENTS:</b>	
<b>Building and Zoning</b>	2200 N.E. 38 Street .....954-943-6509
<b>City Administrator</b>	2200 N.E. 38 Street .....954-943-6500
<b>City Clerk</b>	2200 N.E. 38 Street .....954-943-6500
<b>Code Enforcement</b>	2200 N.E. 38 Street .....954-784-3409
<b>Finance</b>	2200 N.E. 38 Street .....954-784-3432
<b>Fire</b>	3740 N.E. 22 Avenue .....954-941-2624
<b>Library</b>	2200 N.E. 38 Street .....954-946-6398
<b>Police</b>	3760 N.E. 22 Avenue .....954-942-8080
<b>Public Works</b>	4730 N.E. 21 Terrace .....954-946-7386
<b>Recreation</b>	2200 N.E. 38 Street .....954-784-3439
<b>IMPORTANT PHONE NUMBERS:</b>	
Comcast Cable	.....954-252-1937
Auto Tag Agency	.....954-765-4697
Drivers License	.....954-497-1570
FP&L	.....954-797-5000
Public Schools	.....754-321-0000
Social Security	.....1-800-772-1213
Taxes	
Revenue Collection	.....954-765-4697
Property Appraiser	.....954-357-6830
Trash Service	.....954-974-7500
Water	
Broward County – OES	.....954-831-3250
Pompano Beach	.....954-786-4637

**[www.lighthousepoint.com](http://www.lighthousepoint.com)**

is the address to City of Lighthouse Point's "user friendly" website and is the information source for City news and events, senior activities, youth sports, City forms, and much more! Please take time to view the site. Make Lighthouse Point your favorite place to be and **[www.lighthousepoint.com](http://www.lighthousepoint.com)** your favorite site to see!

## NAUTICAL FLEA MARKET

Mark your calendar for **November 13 and 14** and come join the fun at the **15th Annual Lighthouse Point/Pompano Beach Nautical Flea Market**. The Lighthouse Point Waterway Committee is pleased to announce that once again it will be held at its usual location, at the Pompano Beach Community Park, 830 N.E. 18th Avenue, in Pompano Beach. We're expecting it to be bigger and better, with something for everyone . . . including new and used boats, marine supplies, dive equipment, nautical-related home décor items, jewelry, and much more!

**All proceeds will benefit waterway programs in Lighthouse Point and the Recreation Department in Pompano Beach.** We are proudly sponsored by the Marine Industry Association of South Florida and look forward to another successful year. For more information on participating as a vendor or patron, please visit us on our website at [www.nauticalfleamarket.com](http://www.nauticalfleamarket.com), or call 954-786-4111.





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2200 Northeast 38th Street  
Lighthouse Point, FL 33064

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*Sign up now for LHP youth sports leagues. Stop by City Hall and pick up a new City Youth Sports brochure for the 2004-2005 season, or go to the City website at [www.lighthousepoint.com](http://www.lighthousepoint.com), click on the Recreation button, and print the current City Youth Sports brochure.*

PEE WEE FLAG FOOTBALL:  
Registration Saturday, October 23  
at Frank McDonough Park, 9:00 a.m.  
Ages 7-9



YOUTH SOCCER:  
Registration Wednesday, October 27  
at Dan Witt Park, 7:00 p.m.  
Ages 10-13

GIRLS SOCCER:  
Registration Tuesday, December 7th  
at Dan Witt Park, 7:00 p.m.  
Ages 11-15



YOUTH BASKETBALL:  
Registration Tuesday, January 4  
at Dan Witt Park, 7:00 p.m.  
Ages 10-13



INSTRUCTIONAL JR.  
BASKETBALL LEAGUE:  
Registration Saturday,  
January 8  
at Dan Witt Park, 9:00 a.m.  
Ages 7-9