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**CITY CLERK**  
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**POLICE CHIEF**  
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**PUBLIC WORKS DIRECTOR**  
Art Graham

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John Trudel

**CITY ATTORNEY**  
Samuel Goren

**CITY HALL**  
**954-943-6500**  
[www.lighthousepoint.com](http://www.lighthousepoint.com)

## MESSAGE FROM MAYOR OATES HERE'S WHAT'S GOING ON IN OUR CITY

### TAX RATES REDUCED FOR SECOND YEAR IN A ROW

On September 23<sup>rd</sup> the City Commission adopted, on a vote of 4 to 1, a budget which reduces the property tax rate for the second year in a row. Last fiscal year the City adopted a property tax rate of 3.8984, or \$3.89 per \$1,000 of assessed value. This fiscal year the City adopted a property tax rate of 3.7362, or \$3.73 for each \$1,000 of assessed value. This is the lowest property tax rate since the 1995 tax roll. The percentage increase in property taxes has also been reduced. Last fiscal year the percentage increase in property taxes over the rollback rate was 5.44%. This year that increase has been reduced to 5.22%. The thirty cities in Broward County have now adopted final tax rates for their operating budgets and debt service. At 3.7362, Lighthouse Point now has the third lowest tax rate (excluding debt service) in Broward County. If debt service is included, Lighthouse Point has the seventh lowest rate.

### BOND PROJECTS ARE PROCEEDING

The capital improvement bond was approved by 64.7% of the voters in March 2002. Following voter approval, the City undertook a required legal proceeding to validate the bonds. The validation proceeding was completed and the bonds were validated in July. On August 5, 2002 the bonds were sold and on August 22, 2002 the City received the proceeds. Proceeds from the bond will be used to finance the repair, improvement, and/or replacement of the City's police station, fire station, library, stormwater system, bridges, and streets.

As soon as the bonds were validated, the City Administration started the planning and bidding process required for each project. Actual construction on some projects will start

sooner than others. For example, street repaving will begin almost immediately. All bond projects are scheduled for completion within three years. The bonds are amortized so that 41% of the debt matures in 10 years and 100% in 20 years. Upon completion, the projects will serve the City's needs for many years to come.

### LIGHTHOUSE POINT RECEIVES "AAA" RATING

The capital improvement bond issuance was the City's first ever. Despite our City's inexperience in the bond market Standard and Poor's assigned the bonds a "AA" rating based upon the soundness of the City's finances. The S&P Report noted that the unreserved general fund balance (also known as the contingency fund) has averaged 14.9% of expenditures over the past three fiscal years. Our Finance Director originally estimated that the debt service on the bonds would require a property tax rate of .42 mills. However because of the high "AA" rating and very favorable market conditions at the time the bonds were sold the actual debt service on the bonds will be .3946, or \$39.46 for each \$100,000 of assessed valuation. Following the purchase of insurance, the rating on the bonds was raised to "AAA."

### DEGROFF PARK TO BE SAVED FROM DEVELOPMENT

DeGross Park has been leased from Florida Inland Navigation District (FIND) for approximately 25 years, for a nominal fee. FIND recently notified us that they are not going to renew our lease, and declared DeGross Park surplus property. FIND expressed an interest in selling the land for private development for \$3 million to make up for reduced government funding to FIND.

*MAYOR continued on page 4*

## LIBRARY NEWS



New Story Hour-  
**Thursday at 10:30 a.m. for children 3-4 years old. Pre-school tots will be entertained with stories, games, and**

**crafts.** No registration is necessary and all children are welcome!

**Bilingual storytime**-Monday at 10:30 a.m. "Cuentos Bilingües" hosted by LHP resident Deborah Babb for children up to age 5.

**"Bedtime Storytime"**- Monday at 7:15 p.m. for all ages.

**"Tiny Tots Storytime"**-Friday at 10:30 a.m. for children up to age 3.

**New bar-coded library cards are being issued.** On your next visit to the Library you will be asked to complete an application to obtain a new library card. **The new cards are free.** Our automated circulation system will be completed shortly.

## GARBAGE COLLECTION & RECYCLING

### GARBAGE COLLECTION

- Garbage is picked up twice per week, days vary depending on address.
- Call Public Works, 954-946-7386, for your pick-up day.
- All items must be in a container, plastic bag, or bundled.
- No items should weigh over 40 lbs. or be longer than 4 feet.

Containers may be left at the side of the house or taken to the curb. **However, residents are encouraged to leave containers at the side of their houses. Our contract with Waste Management includes side of house pick-up.** Recycling bins, bags of trash, and yard trimmings should be taken to the curbside on pick-up day. Construction materials and yard waste from a landscape/tree service must be removed by the contractor or service provider.

Large items (refrigerators, couches, large quantities of yard trimmings, etc.) are picked up on Tuesdays and Fridays. Call Public Works the day before to schedule a pick-up.

Yard trimmings that have thorns will also be picked up on these days.

### RECYCLING

For information on recycling days, please call 954-946-7386.

**Lighthouse Point Beautification Committee** has donated a video "Home Owners Video-guide to Healthy Trees: Proper Tree Pruning."

LHP Library schedule of **Adult Day Outings** for upcoming events is available at the Library, on our website, or call 954-946-6398. Reservations are required and must be made no less than 10 days before the trip.

During November and December, the Library will accept non-perishable **food in lieu of fines.** All donations will go to the local homeless shelter and food bank. Even if you do not have a fine, think about donating your surplus hurricane supplies. It will free up storage room and will provide meals for those less fortunate. In December, we will accept new or good condition used toys in lieu of fines. The toys will be given to the LHP Fire Department to supplement their annual toy drive.

Recycling bins can be obtained at the Public Works garage, 4730 NE 21<sup>st</sup> Terrace. **Items that are to be recycled include:**

- Newspapers, corrugated cardboard, metal, plastic, and glass containers.
- Boxes should be flattened and all containers should be empty and rinsed out.
- Office paper, computer paper, books, and magazines are **not** recycled, put these in with garbage.
- If you have any problems related to garbage collection, call Public Works at 954-946-7386.

### HOUSEHOLD HAZARDOUS WASTE:

The following items are considered hazardous waste and must be taken to the Recycling Center, 954-765-4999, located at 2780 N. Powerline Road, Pompano Beach, Saturday 8 a.m.-3 p.m.:

Latex paint, rechargeable batteries, lead-acid batteries, fluorescent light bulbs and ballasts, flares, used motor oil, dirty oil filters, antifreeze, tires, unused household chemicals, and any electronic item. This is a free service for Broward County residents – proof of residency is required.

Used oil may also be taken to the Public Works Garage, Monday-Friday, 8 a.m.- 4 p.m.

## FIRE DEPARTMENT

**SMOKE DETECTORS:** There should be at least one detector on each floor installed between the bedrooms and the rest of the living area. If you sleep with the bedroom doors closed, additional smoke detectors should be installed in each bedroom. Test each detector monthly. Change the batteries when you change your clock to and from Daylight Savings Time.

**ANNUAL TOY DRIVE:** It's that time again. The Lighthouse Point Fire Rescue is collecting NEW UNWRAPPED toys for children. We need toys for all ages – birth to teens. They will be distributed to needy children living in the local area a few days before Christmas. It's easy to participate – just drop the toys off at the Fire Station (3740 N.E. 22 Avenue) by December 20<sup>th</sup> and we'll do the rest. The children receiving these gifts and the Fire Rescue Department thank you for always making this toy drive a success. Have a great holiday!

## POLICE DEPARTMENT

The Lighthouse Point Police Department would like to remind you that we **do not** solicit money from our citizens. There is an organization claiming to be the Lighthouse Point Fraternal Order of Police, calling people and asking for money. Our department is not in any way connected with these professional telephone fundraisers. The money they raise does not benefit our officers in any way. It is doubtful that the money benefits anyone. These high-pressure salespeople are very persistent. If you receive a call asking for money, just tell them that Chief Kim Tierney has instructed you to say "no thank you" and hang up the phone.

**Speeding** - The police department continues to receive complaints that vehicles are driving faster than the 30 MPH limit through Lighthouse Point. Please be a good neighbor and respect the speed limit. Any persistent traffic complaints should be reported to Commander Charles Marchitello at 954-784-3426. He will assign enforcement to the specific location of your complaint.

## GFOA AWARD

The City of Lighthouse Point is pleased to announce that for the seventh consecutive year, the City has received the Certificate of Achievement for Excellence in Financial Reporting by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report.

According to the GFOA, which is a nonprofit professional association serving approximately 14,000 government finance professionals, "the Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management." Lighthouse Point Finance Director, Joe Shore, has done an outstanding job with all aspects of the City finances, and receiving this award is an achievement the City can be proud of.

## HOUSE NUMBERS

The Code Enforcement Division enforces the City's Codes to help protect the health, safety, and welfare of our residents. One important Code that is often overlooked by homeowners is the placement of house numbers on their property. Although this might seem trivial, house numbers are a very important aspect of safety in our community. If an emergency ever occurs, it is very important that the police and/or fire department can find your house quickly. The clear placement of house numbers will help ensure a rapid response by our safety personnel. See City Code Section: 14-4 for more information.

## PARK RESTROOM RENOVATIONS

Thanks to the Broward County Challenge Grant Program, restrooms at both Dan Witt Park and Frank McDonough Park will be completely remodeled and made ADA accessible. Work is now underway. Please excuse the temporary mess, the permanent improvement will be well worth it!

## LAWNS AND LANDSCAPING

Here are a few simple guidelines for keeping your lawns and landscaping in compliance with the City Codes:

- ✓ Lawns, grass, sod, and landscaping should be maintained with adequate irrigation, reasonably free of weeds, underbrush, disease, dead plants, unsightly growth, and any other condition evidencing inadequate care and maintenance. (City Code Section: 86-30)
- ✓ Hedges must be maintained on all sides and within the height requirements for your property type. (City Code Sections: 42-376 non-waterfront and 42-377 waterfront)
- ✓ Swale area, in residentially zoned areas, **may not** be covered with any other material other than fully sodded grass. This grass shall be maintained by the property owner in good condition, regularly watered, mowed, and, to the extent necessary, replaced so as to maintain a live and healthy green-grassed area. (City Code Section: 14-1)
- ✓ Vacant lots and construction sites within the City must be kept free of weeds and brush and reasonably clean of all refuse, trash, and debris. (City Code Section: 30-31)

Please log on to the City's website at [www.lighthousepoint.com](http://www.lighthousepoint.com) for detailed information regarding this issue or call our Code Enforcement Office at 954-784-3409.

## KEEP OUR CANALS CLEAN!

Please, let's keep our canals navigable, beautiful, and free of debris.

Lighthouse Point is a waterfront, boating community, and our property values are affected by the condition of our canals which we all pay to maintain.

**If you observe someone dumping or throwing grass, leaves, branches, or other debris into the waterways, please call** the Lighthouse Point Code Enforcement Division (954-784-3409), or the Police Department (954-942-8080), as this is a violation of the City Code Section: 90-39.

## WILLIAM MARKHAM, CFA, ASA BROWARD COUNTY PROPERTY APPRAISER

### HOMESTEAD EXEMPTION SIGN-UP

Lighthouse Point City Hall, Library Community Room  
2200 NE 38 Street, Lighthouse Point, Florida 33064

*To Be Held In The LIBRARY COMMUNITY ROOM On:*

- November 13, 2002 (10:00 a.m. - Noon) – Homestead Exemption Only
- December 11, 2002 (10:00 a.m. - Noon) – Homestead Exemption Only
- January 8, 2003 (10:00 a.m. - Noon) – Both Homestead & Senior Exemption
- February 12, 2003 (10:00 a.m. - Noon) – Both Homestead & Senior Exemption

When filing an application you must bring the following items listed below, dated prior to January 1, 2003.

1. PROOF OF OWNERSHIP
2. PROOF OF PERMANENT FLORIDA RESIDENCE
3. DISABILITY EXEMPTION
4. WIDOW'S/WIDOWER'S EXEMPTION

**Please Note:**

ADDITIONAL SENIOR CITIZEN EXEMPTION- Must be applied for annually.  
HOMESTEAD EXEMPTION IS NOT TRANSFERRABLE. Property owners who moved in 2002 **must refile in person** between March 2, 2002 and March 1, 2003.

For additional information, please call the Property Appraiser's Office at (954) 357-6850, or access them online at [www.bcpa.net](http://www.bcpa.net).

The City of Lighthouse Point took immediate action to prevent development of the land and is pursuing the purchase of this land utilizing available funds from Broward County and the State. On July 9<sup>th</sup>, the Broward County Board of County Commissioners voted to include DeGroff Park in the Broward County Greenspace Inventory. This means that some of the Safe Parks Bond money can be used to purchase DeGroff Park. We are also working closely with the Department of Environmental Protection, the Division of State Lands, and elected officials at various levels of government to help us acquire ownership of the park with minimum cost to the City. County Commissioner Jim Scott has been particularly helpful. DeGroff Park is designated as a park in our comprehensive land use plan. The City's intent is to remove the exotic trees and vegetation that grow there now and restore the park to a natural green space using native trees and plants as soon as we acquire ownership.

### THIRD ANNUAL KEEPER DAYS

The 3<sup>rd</sup> Annual "Lighthouse Point Keeper Days Weekend" will be held February 7- 9, 2003. It will be a weekend full of events for all ages and it's a great way to be a part of our beautiful City. The weekend will have many activities based around the theme "Lighthouse Point – The Early Years – 50s, 60s, 70s." Friday night will kick off the weekend with a dinner and dance held at the Lighthouse Point Yacht Club honoring this year's Keepers. This event is open to the public, tickets are \$40.00 each.

### CITY OF LIGHTHOUSE POINT DIRECTORY

**Mayor**, Daniel Oates  
 2200 NE 38 Street ..... 954-943-6500

**City Administrator**, John Lavisky  
 2200 NE 38 Street ..... 954-943-6500

**City Clerk**, Carol Landau  
 2200 NE 38 Street ..... 954-943-6500

#### DEPARTMENTS:

**Police** 3760 NE 22 Avenue (Non-Emergency) ..... 954-942-8080

**Fire** 3740 NE 22 Avenue (Non-Emergency) ..... 954-941-2624

**Library** 2200 NE 38 Street ..... 954-946-6398

**Public Works** 4730 NE 21 Terrace ..... 954-946-7386

**Recreation** 2200 NE 38 Street ..... 954-784-3439

**Building** 2200 NE 38 Street ..... 954-943-6509

**Code Enforcement** 2200 NE 38 Street ..... 954-784-3409

**Finance** 2200 NE 38 Street ..... 954-784-3432

#### IMPORTANT PHONE NUMBERS:

AT&T Broadband Cable ..... 1-800-824-8644

Auto Tag Agency ..... 954-765-4697

Drivers License ..... 954-497-1570

FP&L ..... 954-797-5000

Public Schools ..... 954-765-6000

Social Security ..... 1-800-772-1213

Taxes:

    Revenue Collection ..... 954-765-4697

    Property Appraiser ..... 954-357-6830

Trash Service ..... 954-974-7500

Water:

    OES ..... 954-831-3250

    Pompano Beach ..... 954-786-4637

During the day on Saturday, February 8<sup>th</sup>, there will be a parade, classic car show, business expo, children's pet show, music, and food at Frank McDonough Park. Saturday night put on your dancing shoes and join us at Dan Witt Park for a concert in the park and fireworks!!!

Sunday come to Frank McDonough Park and spend the day with your family, friends, and neighbors participating in our "Family Fun Day." It will be an afternoon of playing games and relay races, food, and prizes. The "Lighthouse Point Keeper Days Weekend" will surely be a weekend that you and your family won't want to miss.

Individual and corporate sponsorships are still available. If you are interested in being a sponsor, please contact Jane McLaughlin by email at: ndmac@aol.com.

### NAUTICAL FLEA MARKET

Looking for a bargain in boating gear, clothes, artwork, or even a used boat? Then mark your calendar for the weekend of November 16<sup>th</sup> and 17<sup>th</sup>. That's when the 13<sup>th</sup> Annual Nautical Flea Market will be held - at Pompano Community Park, located at 830 NE 18 Avenue in Pompano Beach (Saturday 8:00 a.m. to 5:00 p.m. and Sunday 8:00 a.m. to 3:00 p.m.). The Nautical Flea Market is organized and supported by volunteers of the Lighthouse Point Waterway Committee, Pompano Beach, and is also sponsored by the Marine Industry Association of South Florida.

All proceeds from this event are donated to the marine and youth programs in the cities of Lighthouse Point and Pompano Beach, so come join us and enjoy the bargains, food, and music while you help out the marine and youth programs in your City.

For information on participating as a vendor or patron, please visit us at [www.nauticalfleamarket.com](http://www.nauticalfleamarket.com), or call 954-786-4111 or 954-785-6833.

### "DOG DAY IN THE PARK"

Over the years many residents have expressed an interest in having a dog park in Lighthouse Point like the ones in Coral Springs, Fort Lauderdale, Plantation, and Delray Beach. Unfortunately, park space is limited in our City and a dedicated dog park is not possible. However, we thought it would be fun to host a one-day event in a City park for our residents and their pets.

We have contacted a dog agility organization called **Tailwaggers** that has agreed to put on this event in Dan Witt Park. A committee made up of residents and City staff has been formed to coordinate this event which is currently in the planning stage. The date will be February 16, 2003 which is the weekend following Keeper Days.

Some of the activities being discussed are dog agility trials, Frisbee contest, dog wash, dog/owner look-a-like contest, and tips from a local veterinarian showing how to provide first aid and CPR to your pet. There will also be professional dog agility demonstrations, and members of **Tailwaggers** have agreed to give free mini-training sessions to dogs and their owners. More details will be available at a later date.

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## “STRONG MAYOR” FORM OF GOVERNMENT: RESPONSIBLE LEADERSHIP POLITICALLY ACCOUNTABLE TO ALL THE PEOPLE

Our Mayor-Commission form of government (commonly called “Strong Mayor”) as described in the City Charter of the City of Lighthouse Point, has effectively served and benefited the residents since the City was incorporated in 1956. Under this form of government, all executive and administrative authority is exercised by and through the Mayor. This elected official is considered the chief executive of the City, and is thereby granted the power and responsibility to manage municipal activities.

In the spring of 2000, the Charter Review Committee, comprised of well-respected members of the City, reviewed the advantages and disadvantages of both a “Strong Mayor” form of government and a “City Commission” form of government. It was determined that the “Strong Mayor” form of government should remain. Likewise, the City Commission, after much consideration and review, decided to endorse this conclusion and deemed any further action unnecessary.

In the latter part of the 19<sup>th</sup> Century larger American cities sought to strengthen the office of the mayor. In 1898 New York City adopted a “Strong Mayor” form of government because they wanted a responsible leader politically accountable to all of the people. The citizens of these growing cities found both the protection and assurance that is offered by a strong and honest administration.

The two components of the municipal government of the City of Lighthouse Point are an elected Mayor serving as the chief executive officer and an elected City Commission serving as its legislative body. The responsibilities of each branch of government are specifically identified in the City Charter, and are outlined below.

The Mayor is responsible for the proper exercise of executive and administrative powers, which includes:

- Supervising, directing, and coordinating the activities of the executive branch including its operating departments.
- Enforcing the provisions of the Charter, City ordinances, and laws of the State of Florida.

- Exercising powers concerning the appointment and removal of certain administrative employees and members of boards, commissions, and committees.
- Submitting annually to the Commission for its consideration an operating budget and a capital improvement program.
- Exercising other powers and performing other duties as may be described in the Charter, City ordinances or resolutions, or applicable State laws.
- Appointing authority of all officers in the executive branch subject to the approval of the City Commission.

The City Commission is exclusively vested with:

- All legislative powers of the City subject to the limitations set forth in the City Charter.
- In addition to exercising its general legislative powers, the Commission makes or confirms appointments, adopts the budget, undertakes necessary investigations, provides for an independent audit, and takes other actions, as it deems necessary, that are consistent with the Charter and the State laws.

In 2001, City founding father and long-time Mayor, Frank J. McDonough, wrote a letter to our current Mayor, Daniel Oates. Part of the letter is reprinted here:

*“The Mayor being the closest elected official to the residents, together with his Department Heads, administers all City business, brings legislative needs to the attention of the City Commission, hires and fires all City employees, and adheres to the mandates of the City Charter. The Legislative Branch is composed of five elected residents whose role is to enact laws for the City with the approval of the Mayor. It was never contemplated by the founding fathers that a Commissioner would have any authority over a Department of the City – that was strictly the Mayor’s domain, and all Department Heads report directly to the Mayor.”*

In summary, the Mayor is responsible for the executive and administrative decisions of the municipal operations of the City and is thereby accountable to all of the residents of Lighthouse Point.

### LHP RESIDENT NOTE NEWS

The City of Lighthouse Point is looking for qualified residents of the City who are interested in helping the community by serving on one of the City’s Boards or Committees.

If you are a conscientious member of the community, you could be a part of the decision making process that helps to make our City a cleaner, safer, and more progressive place to live.

Being on a Board or Committee is not for everyone, it takes dedication and sound judgment. Interested residents can fill out the enclosed application and return it to the City Clerk’s Office at Lighthouse Point City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, Florida 33064.

Contact the City Clerk’s Office if we may be of any further assistance 954-943-6500.

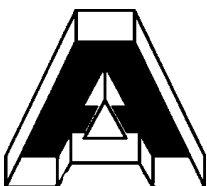


**Jeff Gale**  
General Manager

**KING MITSUBISHI/SUZUKI**

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ATTORNEY AT LAW

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E-MAIL: fcb@bghr.net

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Fax: (954) 783-2179

## CITY OF LIGHTHOUSE POINT MONTHLY MEETING SCHEDULE BOARDS AND COMMITTEES

<b>Beautification</b>	Meets the first Monday of the month at 7:00 p.m. in Dixon Ahl Hall.
<b>City Commission</b>	Meets the second and fourth Tuesday of the month at 7:30 p.m. in Fletcher Hall.
<b>Code Enforcement</b>	Meets the third Tuesday of the month at 7:30 p.m. in Fletcher Hall.
<b>Community Appearance</b>	Meets the third Thursday of the month at 7:30 p.m. in Fletcher Hall.
<b>Library Advisory</b>	Meets the second Monday of the month at 7:30 p.m. in the Library Board Room.
<b>Planning &amp; Zoning</b>	Meets the first Tuesday of the month at 7:30 p.m. in Fletcher Hall.
<b>Special Master</b>	Meets the second and fourth Wednesday of the month at 10:00 a.m. in Fletcher Hall.
<b>Waterway</b>	Meets the first Wednesday of the month at 7:30 p.m. in the Conference Room.

**Fletcher Hall** is located in the City Hall Municipal Complex, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, Florida 33064.

**Conference Room** is located in the City Hall Municipal Complex, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, Florida 33064.

**Dixon Ahl Hall** is located at 2220 NE 38<sup>th</sup> Street, Lighthouse Point, Florida 33064.

**Library Board Room** is located in the Library at the City Hall Municipal Complex, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, Florida 33064.

ALL CITY OF LIGHTHOUSE POINT MEETINGS ARE SUBJECT TO CHANGE. PLEASE CHECK OUR WEBSITE AT  
[www.lighthousepoint.com](http://www.lighthousepoint.com) (monthly calendar)

OR CALL THE CITY CLERK'S OFFICE AT 954-943-6500 FOR CURRENT MEETING INFORMATION.

### FLOOD INSURANCE

Every year, flooding causes hundreds of millions of dollars worth of damage to homes and businesses around the country. Standard homeowners and commercial property policies do not cover flood losses. To meet the need for this vital coverage, the Federal Emergency Management Agency (FEMA) administers the National Flood Insurance Program (NFIP). The NFIP offers reasonably priced flood insurance in communities that comply with minimum standards for floodplain management. It's federally backed and easy to get through your own insurance agent. To learn more about the National Flood Insurance Program, call your local insurance agent. There is normally a 5-day waiting period before a new policy is issued.

**FURTHER INFORMATION:** If you are interested in obtaining flood zone information or further information on any of the subjects covered above, please contact the Building and Zoning Department at 954-943-6509. They also provide Flood Insurance Rate Maps free of charge.

### ACTIVITIES FOR SENIORS

Goodwill Industries offers informative, creative, helpful, and educational programs for both the mind and body for senior residents. Classes are free and this is a great opportunity to share your knowledge, meet new people, make new friends, or just a great way to get out and be involved.

Please visit us online at [www.lighthousepoint.com](http://www.lighthousepoint.com) and click

Senior Center for a list of activities, or stop by City Hall and pick up a monthly calendar.

### COMMUNITY BUS SERVICE

There is no fare required when using the Community Bus Service within the City of Lighthouse Point. Riders making the connection with BCT buses are expected to pay the appropriate fares.

The service is designated to work in conjunction with connections to Broward County Transit (BCT) Routes 10, 20, 34, 93, and 95. The Lighthouse Point Community Bus Service is wheelchair accessible in accordance with Americans With Disabilities Act (ADA).

A bus route and timetable schedule is available on our website at [www.lighthousepoint.com](http://www.lighthousepoint.com) or stop by City Hall to pick up a copy.

### [www.lighthousepoint.com](http://www.lighthousepoint.com) A RESIDENT USER-FRIENDLY WEBSITE

Our goal is to make our website as resident user-friendly as possible. Updating, revising, and changing of the website are all done through the City Clerk's office. Input from residents and friends of our City regarding what type of information would be most beneficial is greatly appreciated and gives us some great ideas on how to better serve everyone. Please take some time to view the site. Our thanks to everyone who has taken the time to either compliment and/or comment on our ongoing projects.

## PARKS AND RECREATION

### UPCOMING EVENTS AT THE TENNIS CENTER

\*Pilgrim Mixer – Saturday November 23<sup>rd</sup> 9:00 a.m. \$15.00 per person

\*Ladies Holiday Luncheon and Round Robin –  
Friday December 6<sup>th</sup> 9:30 a.m. – Bring a Dish

\*Holiday Mixed Doubles Round Robin –  
Saturday, December 14<sup>th</sup> 9:00 a.m. \$15.00 per person

For City Tennis Center clay court information,  
call the Pro Shop at 954-946-7306.

- Open to all City of Lighthouse Point residents
- 9 beautiful lighted clay courts
- Programs and events for all ages



## CITY YOUTH SPORTS PROGRAMS

### SOCCER

Girls: Ages 10-15  
Registration: December 10, 2002  
Dan Witt Park, 7:00 p.m.

Youth: Ages 10-13  
Registration: October 30, 2002  
Dan Witt Park, 7:00 p.m.



### BASEBALL

Youth: Ages 10-13  
Registration: February 5, 2003  
Dan Witt Park, 7:00 p.m.

Pee Wee: Ages 7-9  
Registration: February 15, 2003  
Dan Witt Park, 9:00 a.m.

Jr. Pee Wee: Ages 5-6  
Registration: March 15, 2003  
Dan Witt Park, Noon



### BASKETBALL

Jr. Instructional: Ages 7-9  
Registration: January 4, 2003  
Dan Witt Park, 9:00 a.m.

Youth: Ages 10-13  
Registration: January 2, 2003  
Dan Witt Park, 7:00 p.m.



For information on all youth sports programs,  
please call 954-784-3439.



### GIRLS SOFTBALL

Sr. Girls: Ages 11-15  
Registration: February 19, 2003  
Dan Witt Park, 7:00 p.m.

Jr. Girls: Ages 9-10  
Registration: March 1, 2003  
Frank McDonough Park, Noon

Girls Coach Pitch: Ages 6-8  
Registration: March 1, 2003  
Frank McDonough Park, Noon

