

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EVERETT MARSHALL III
Name

(2) 2821 NE 44 STREET
Address (number and street)

LIGHTHOUSE POINT, FL 33064
City, State, Zip Code

OFFICE USE ONLY
Received <u>10:30am</u>
FEB 21 2020 <u>Jm</u>
Lighthouse Point City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: MAYOR
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)

- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 01 / 2020 To 02 / 14 / 2020 Report Type: G1

- Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2,500 . 00

Loans \$, , .

Total Monetary \$, 2,500 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , 700 . 00

Transfers to Office Account \$, , .

Total Monetary \$, , 700 . 00

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 4,950 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 2,337 . 97


(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

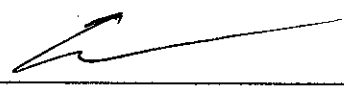
(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) Everett Marshall III

Candidate Chairperson (only for PC and PTY)

X 
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

Received

FEB 21 2020

(1) Name EVERETT MARSHALL III

(2) I.D. Number Lighthouse Point
City Clerk's Office

(3) Cover Period 02 / 01 / 2020 through 02 / 14 / 2020 (4) Page _____ of _____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
02, 01, 2020 1	Silverstein, Ari 3201 NE 31 Ave. Lighthouse Point, FL 33064	I	DOCTOR	CHE			\$1,000. ⁰⁰
02, 06, 2020 2	Adames, Yissella Paterson, Terence 2415 Middle River Dr Ft. Lauderdale, FL 33305	I	Business owner	CHE			\$500. ⁰⁰
02, 10, 2020 3	Chem-Tec Equipment Co, Inc. 3077 SW 13 Dr. Deerfield Beach, FL 33442	B	Manu- facturer	CHE			\$500. ⁰⁰
02, 10, 2020	Bentz, Leo 3000 NE 31 Ave. Lighthouse Point, FL 33064	I	Retired	CHE			\$500. ⁰⁰
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES FEB 21 2020

(1) Name EVERETT MARSHALL III

(2) I.D. Number Lighthouse Point City Clerk's Office

(3) Cover Period 02 / 01 / 2020 through 02 / 14 / 2020

(4) Page 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
02/14/2020	POINT PUBLISHING 2436 N. Federal Hwy Lighthouse Point, FL 33064	Campaign advertising	MON		\$700. ⁰⁰
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