

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EVERETT MARSHALL III
 Name
 (2) 2821 NE 44 STREET
 Address (number and street)
LIGHTHOUSE POINT, FL 33064
 City, State, Zip Code

OFFICE USE ONLY

Received [Signature]
 MAR 06 2020 8:08am
 Lighthouse Point
 City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 15 / 2020 To 02 / 28 / 2020 Report Type: G2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 850 . 00

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 850 . 00

In-Kind \$ _____ , _____ , 1,610 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 2,876 . 90

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 2,876 . 90

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 5,700 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 5,214 . 87

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

[Signature]
 Signature

(Type name) Everett Marshall III

Candidate Chairperson (only for PC and PTY)

[Signature]
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

Received

(1) Name EVERETT MARSHALL III

(2) I.D. Number

MAR 06 2020

(3) Cover Period 02/15/2020 through 02/28/2020

(4) Page 1 Lighthouse Point City Clerk's Office



(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
02/22/2020 1	LONG, RONALD 229 WELLBROOK AVE STATEN ISLAND, NY 10314	I	RETIRED	MO			250.00
02/26/2020 2	LABELLE, GEORGE 3000 NE 31 AVE. LIGHTHOUSE POINT, FL 33064	I	CEO	CHE			200.00
02/27/2020 3	MITCHELL, HARRY 4400 NE 28 TERR. LIGHTHOUSE POINT, FL 33064	I	RETIRED	CAS			400.00
02/27/2020 4	PAPA'S RAW BAR 4610 N. FEDERAL HWY LIGHTHOUSE POINT, FL 33064	B		INK	FOOD + BEVERAGES		930.00
02/27/2020 5	GANTER, TROY 2231 NE 37 COURT LIGHTHOUSE POINT, FL 33064	I	BUSINESS OWNER	INK	GIFT CARD		500.00
02/27/2020 6	DARIOUSH WINERY 4240 SILVERADO TR. NAPA, CA 94558	B		INK	WINE		180.00
1 1							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name EVERETT MARSHALL III

(2) I.D. Number _____

Received

[Signature]

(3) Cover Period 02/15/2020 through 02/28/2020

(4) Page _____ of _____

MAR 06 2020

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Lighthouse Point City Clerk's Office Amendment	(11) Amount
02/17/2020 1	BOLA COLOR GRAPHICS 139 NW 3RD ST. BOLARATON, FL 33432	CAMPAIGN MATERIALS	MON		74.90
02/28/2020	IMAGE PLUS GRAPHICS 1440 NE 131 STREET NORTH MIAMI, FL 33161	CAMPAIGN MATERIALS	MON		2799.00
02/28/2020 3	SUNTRUST BANK 3800 N. FEDERAL HWY LIGHTHOUSE POINT, FL 33064	BANK CHARGE	MON		3.00
/ /					
/ /					
/ /					
/ /					
/ /					