

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EVERETT MARSHALL III

Name

(2) 2821 NE 44 ST.

Address (number and street)

LIGHTHOUSE POINT, FL 33064

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

OFFICE USE ONLY

Received
made
MAR 13 2020
Lighthouse Point
City Clerk's Office

11:00am

(5) Report Identifiers

Cover Period: From 02/29/2020 To 03/12/2020 Report Type: G3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,450.00

Loans \$, .

Total Monetary \$ 1,450.00

In-Kind \$, .

(7) Expenditures This Report

Monetary Expenditures \$ 1,274.22

Transfers to Office Account \$, .

Total Monetary \$, .

(8) Other Distributions

\$, .

(9) TOTAL Monetary Contributions To Date

\$ 7,150.00

(10) TOTAL Monetary Expenditures To Date

\$ 6,489.09

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X *Julie Marshall*
Signature

(Type name) Everett Marshall III
 Candidate Chairperson (only for PC and PTY)

X *Everett Marshall III*
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name EVERETT MARSHALL III (2) I.D. Number _____

(3) Cover Period 02/29/2020 through 03/12/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
03/01/2020 1	SHELDON, RONALD 1550 SW 7 CT. BOCA RATON, FL 33486	I	RETIRED	CHE			50 ⁰⁰
03/04/2020 2	E.D.B.L., INC. 4010 N FEDERAL HWY LIGHTHOUSE PT, FL 33064	B		CHE			650 ⁰⁰
03/06/2020 3	BRUZZONE, VICTOR 4411 NE 23 AVE LIGHTHOUSE PT, FL 33064	I	BUSINESS MAN	CHE			500 ⁰⁰
03/06/2020 4	KISS, KRISTEN 4101 NE 27 AVE LIGHTHOUSE POINT, FL 33064	I	BUSINESS OWNER	CHE			250 ⁰⁰
1 1							
1 1							
1 1							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name EVERETT MARSHALL III (2) I.D. Number _____

(3) Cover Period 02/29/2020 through 03/12/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
03/11/2020	BOCA COLOR GRAPHICS 139 NW 3RD ST. BOCA RATON, FL 33432	CAMPAIGN MATERIALS	MON		584.22
1					
03/12/2020	BOCA COLOR GRAPHICS 139 NW 3RD ST. BOCA RATON, FL 33432	CAMPAIGN MATERIALS	MON		690 ⁰⁰
2					
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