

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett E Marshall III

Name

(2) 2821 NE 44 street

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(3) ID Number: _____

OFFICE USE ONLY

Received 2:37pm

FEB. 05 2020

Lighthouse Point
City Clerk's Office

(5) Report Identifiers

Cover Period: From 01 / 01 / 2020 To 01 / 31 / 2020 Report Type: M1

Original Amendment Special Election Report

(6) Contributions This Report	
Cash & Checks	\$ <u> </u> , <u> </u> , <u>600.00</u>
Loans	\$ <u> </u> , <u>1,500.00</u>
Total Monetary	\$ <u> </u> , <u>2,100.00</u>
In-Kind	\$ <u> </u> , <u> </u> , <u> </u>

(7) Expenditures This Report	
Monetary Expenditures	\$ <u> </u> , <u>1,559.19</u>
Transfers to Office Account	\$ <u> </u> , <u> </u> , <u> </u>
Total Monetary	\$ <u> </u> , <u>1,559.19</u>

(8) Other Distributions
\$, ,

(9) TOTAL Monetary Contributions To Date
\$, 2,350.00

(10) TOTAL Monetary Expenditures To Date
\$, 1,637.97


(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

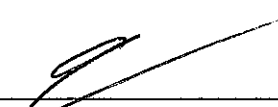
(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) Everett Marshall III

Candidate Chairperson (only for PC and PTY)

X 
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

FEB 05 2020
[Signature]
 Lighthouse Point
 City Clerk's Office

(1) Name Everett Marshall III

(2) I.D. Number _____

(3) Cover Period 01/01/2020 through 01/31/2020

(4) Page 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
01/03/2020	City of Lighthouse Point	Campaign Registration	MON		\$50.00
1					
01/03/2020	city of Lighthouse Point	Campaign registration	MON		\$120.00
2					
01/21/2020	GoDaddy.com, LLC	website domain name registration	MON		\$ 11.16
3					
01/30/2020	Boca Color Graphics 139 NW 3rd Street Boca Raton, FL 33432	yard signs	MON		\$1315.03
4					
01/31/2020	Suntrust Bank 3200 N Federal Hwy Lighthouse Point, FL 33004	bank charge	MON		\$3.00
5					
//					
//					
//					

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Everett Marshall III

(2) I.D. Number

Received
gmd
FEB 05 2020

(3) Cover Period 01 / 01 / 2020 through 01 / 31 / 2020

(4) Page

Lighthouse Point
City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
01 / 02 / 2020	Chappell, Sarah 4430 NE 26 Ave. Lighthouse Point, FL 33064	I	Environ- mental consultant	CHE			\$500.00
1							
01 / 20 / 2020	Johnson, III, Walter 202 E. Camino Real Boca Raton, FL 33432	I		CHE			\$100.00
2							
01 / 29 / 2020	Marshall, III, Everett 2821 NE 44 St. Lighthouse Point, FL 33064	S	Retired	LOA			\$1,500.00
3							
1 / 1							
1 / 1							
1 / 1							
1 / 1							