

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall III
Name

(2) 2821 NE 44 St.
Address (number and street)

Lighthouse Point, FL 33064
City, State, Zip Code

OFFICE USE ONLY Received <u>3:20pm</u> DEC 09 2019 <u>gruch</u> Lighthouse Point City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 01 / 19 To 11 / 30 / 19 Report Type: M-11

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____ 250.00

Total Monetary \$ _____ 250.00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 75.78

Transfers to Office Account \$ _____

Total Monetary \$ _____ 75.78

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____ 250.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ 75.78

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

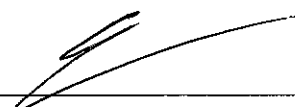
(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) Everett Marshall III

Candidate Chairperson (only for PC and PTY)

X 
Signature

DEC 09 2019

Lighthouse Point
City Clerk's Office

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Everett Marshall III (2) I.D. Number _____

(3) Cover Period 11 / 01 / 19 through 11 / 30 / 19 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
11 / 22 / 19	Marshall, III, Everett, E. 2821 NE 44st. Lighthouse Point, FL 33064	I	Retired	LOA			250.00
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DEC 09 2019

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

Lighthouse Point
City Clerk's Office

(1) Name Everett Marshall III

(2) I.D. Number _____

(3) Cover Period 01/01/19 through 11/30/19

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/29/19	Suntrust Bank 3800 N. Federal Hwy Lighthouse Point, FL 33064	check order	MON		75.78
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