

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandy Johnson
Name

(2) 2411 NE 31 Ct
Address (number and street)

Lighthouse Pt., FL 33064
City, State, Zip Code

OFFICE USE ONLY

Received Sandy Johnson
8:50 a.m.

JAN 21 2020

Lighthouse Point
City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: City Commission, Seat
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11/1/20 To 4/7/20 Report Type: TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 0.00

Loans \$ _____, _____, 0.00

Total Monetary \$ _____, _____, 0.00

In-Kind \$ _____, _____, 0.00

(7) Expenditures This Report

Monetary Expenditures \$ _____, 0.00, 0.00

Transfers to Office Account \$ _____, _____, 0.00

Total Monetary \$ _____, _____, 0.00

(8) Other Distributions

\$ _____, _____, _____, 00

(9) TOTAL Monetary Contributions To Date

\$ _____, _____, 100.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 100.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Sandy Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Sandy Johnson
Signature

(Type name) Sandy Johnson

Candidate Chairperson (only for PC and PTY)

Sandy Johnson
Signature