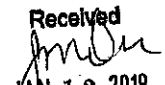


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason Daniel Joffe
 Name
 (2) 2761 NE 47th Street
 Address (number and street)
Lighthouse Point, FL 33064
 City, State, Zip Code

OFFICE USE ONLY

Received

 JAN 12 2018
 Lighthouse Point
 City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Lighthouse Point City Commissioner, Seat 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 01 / 17 To 01 / 05 / 18 Report Type: 61

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____, 500.00

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 68.00

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 500.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 68.00

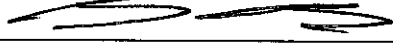
(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Brian Bell

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
 Signature

(Type name) Jason Daniel Joffe

Candidate Chairperson (only for PC and PTY)

X 
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

JAN 12 2018

[Signature]

(1) Name Jason Daniel Joffe

(2) I.D. Number Lighthouse Point City Clerk's Office

(3) Cover Period 12 / 01 / 17 through 01 / 05 / 18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
1, 3, 18	Joffe, Jason + Kate 2761 NE 47th Street Lighthouse Point, FL 33064	I	Attorneys	LOA			\$500.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

JAN 12 2018

Lighthouse Point
City Clerk's Office

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Jason Daniel Jeff

(2) I.D. Number _____

(3) Cover Period 12/01/17 through 01/05/18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/3/18	City of Lighthouse Point 2200 NE 38th Street Lighthouse Point, FL 33064	Filing Fee	Mon		\$50.00
1					
1/3/18	City of Lighthouse Point 2200 NE 38th Street Lighthouse Point, FL 33064	1% Fee	Mon		\$18.00
2					
1/1					
1/1					
1/1					
1/1					
1/1					