

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason Daniel Joffe
Name

(2) 2761 NE 47th Street
Address (number and street)

Lighthouse Point, FL 33064
City, State, Zip Code

OFFICE USE ONLY
Received <i>J. Joffe</i> JAN 23 2018
Lighthouse Point City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: City Commissioner, Seat 3 Lighthouse Point
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 01 / 06 / 18 To 01 / 17 / 18 Report Type: TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 0 . _____

Loans \$ _____, _____, 0 . _____

Total Monetary \$ _____, _____, 0 . _____

In-Kind \$ _____, _____, 0 . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 432 . 00

Transfers to Office Account \$ _____, _____, 0 . _____

Total Monetary \$ _____, _____, 432 . 00

(8) Other Distributions

\$ _____, _____, 0 . _____

(9) TOTAL Monetary Contributions To Date

\$ _____, _____, 500 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 500 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Brian Bell

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Jason Daniel Joffe

Candidate Chairperson (only for PC and PTY)

X

Signature

Received

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jason Daniel Joffe (2) I.D. Number IAN 23 2018
 (3) Cover Period 01 / 06 / 18 through 01 / 17 / 18 (4) Page 1 of 1

Lighthouse Point
City Clerk's Office

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type / Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /		None						
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								

Received

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

JAN 23 2018

(1) Name Jason Daniel Joffe

(2) I.D. Number Lighthouse Point

(3) Cover Period 01 / 06 / 18 through 01 / 17 / 18

(4) Page 1

City Clerk's Office
of

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
01 / 17 / 18 1	Joffe, Jason and Kate 2761 NE 47th Street Lighthouse Point, FL 33064	Reimbursement of Loan	RMB		\$ 432.00