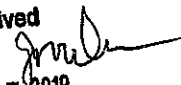


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Long  
 Name  
 (2) 2481 NE 21 Ave.  
 Address (number and street)  
Lighthouse Point, FL 33064  
 City, State, Zip Code

**OFFICE USE ONLY**

Received  
  
 FEB 07 2018  
 Lighthouse Point  
 City Clerk's Office

(3) ID Number: 5542

(4) Check appropriate box(es):

Candidate Office Sought: LHP Commissioner, Seat #2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 3 / 2018 To 2 / 6 / 2018 Report Type: TR

Original  Amendment  Special Election Report

(6) **Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(7) **Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 132 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 132 . 00

(8) **Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) **TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 200 . 00

(10) **TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 200 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X  
 Signature

(Type name) Michael S. Long

Candidate  Chairperson (only for PC and PTY)

X  
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael S. Long

(2) I.D. Number 5542 <sup>Received</sup>

(3) Cover Period 2 / 3 / 2018 through 2 / 6 / 2018

(4) Page 1  
 FEB 07 2018  
 Lighthouse Point  
 City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
/ /	N/A						
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

FEB 07 2018

(1) Name Michael S. Long

(2) I.D. Number 5542

gru  
Lighthouse Point

(3) Cover Period 2 / 3 / 2018 through 2 / 6 / 2018

(4) Page 1

City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2 / 6 / 2018 001	Michael S. Long 2481 NE 21 Ave. LHP. 33064	Loan Repayment	DIS		\$132.00
/ /					
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